CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

Persons wishing to address the Council on any matter not on the posted agenda are invited to do so. Please note, however, that the Council is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. This communication period is limited to five persons, three minutes each. Any additional persons wishing to be heard will be scheduled at the end of Regular Business.

CONSENT CALENDAR

All items on the Consent Calendar are considered to be routine and will be approved by one roll call motion unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda.

1. Approval of Waiver of Full Reading of Ordinances, per Government Code Section 36934.

2. Register of Demands Against the Town of Woodside from February 16 through 29, 2020.


4. Resolution Recognizing the Importance of the 2020 Census and Encouraging Residents of the County of San Mateo to Promote and Complete the Census to Ensure a Fair, Accurate and Complete Count. Resolution No. 2020 - ___

5. Resolution Authorizing the Town Manager to Execute a Contract with C2R Engineering, Inc., in an Amount Not to Exceed $178,850, for the Construction of the Center Trail Equestrian Bridge Project. Resolution No. 2020 - ___

6. Resolution Authorizing the Town Manager to Execute a Construction Contract for the 2020 Road Rehabilitation Project with O’Grady Paving, Inc., in an Amount Not to Exceed $575,000. Resolution No. 2020 - ___

7. Resolution Authorizing the Town Manager to Execute an Agreement with CPM Associates, Inc., for Construction Management and Inspection Services for the Old La Honda Road Bridge Replacement Project in an Amount Not to Exceed $99,964. Resolution No. 2020 - ___

PUBLIC HEARING

The Mayor will declare the public hearing open. Town staff will present a staff report on the aspects of the application or issue, which will be followed by staff recommendations. The applicant or his/her representative may make a presentation. Thereafter, those in support of or in opposition to the proposal may speak. When all interested parties have had an opportunity to be heard, the hearing will be closed. After that time, no further discussion from the floor will be held. The Town Council will consider the evidence and either approve, disapprove, or continue the item to a subsequent meeting date.
A. Introduction of an Ordinance Amending Chapters 153 (Zoning) and 151 (Site Development) of the Woodside Municipal Code Pertaining to Accessory Dwelling Units (ADUs) to Bring the Woodside Municipal Code Into Compliance with Recently Enacted State Legislation Which Became Effective January 1, 2020 Amending Existing Requirements for ADUs, Including, but Not Limited to, the Maximum Setback Allowed for New and Existing ADUs, Minimum Parking Requirements, Minimum Size Restrictions, Ministerial Approval, and Shorter Timeline for Approval. Ordinance No. 2020 - ____

B. Introduction of an Ordinance Amending Chapter 153 (Zoning) of the Woodside Municipal Code to Modify Sections 153.420 - 153.428, Geologically Hazardous Areas, to Establish Regulations for Maintenance, Alteration, or Repair of Nonconforming Structures in Geologic Hazard Areas Which are Nonconforming Because of Their Location Within Earthquake Fault Setback Zones. Ordinance No. 2020 - ____

REPORTS

C. Mayor and Councilmember Communications.

COMMUNICATIONS

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE TOWN CLERK AT (650) 851-6790.

NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

PLEASE NOTE THAT PURSUANT TO THE STATE OF CALIFORNIA'S OPEN MEETING RULES, THIS MEETING IS BEING AUDIO RECORDED.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE TOWN COUNCIL REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE ADMINISTRATION COUNTER AT TOWN HALL LOCATED AT 2955 WOODSIDE ROAD DURING NORMAL BUSINESS HOURS.