

TOWN OF WOODSIDE

TOWN COUNCIL MEETING AGENDA

April 28, 2009

Independence Hall, 2955 Woodside Road, Woodside

6:30 p.m.

CALL TO ORDER

ROLL CALL

6:30 P.M. CLOSED SESSION

Conference with Legal Counsel - Anticipated Litigation [Government Code Section 54956.9(b)]: One Potential Case

7:30 P.M. REGULAR SESSION

PLEDGE OF ALLEGIANCE

REPORT FROM CLOSED SESSION

COMMUNICATIONS

Persons wishing to address the Council on any matter not on the posted agenda are invited to do so. Please note, however, that the Council is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. This communication period is limited to five persons, three minutes each. Any additional persons wishing to be heard will be scheduled at the end of Regular Business.

PUBLIC HEARING

The Mayor will declare the public hearing open. Town staff will present a staff report on the aspects of the application or issue, which will be followed by staff recommendations. The applicant or his/her representative may make a presentation. Thereafter, those in support of or in opposition to the proposal may speak. When all interested parties have had an opportunity to be heard, the hearing will be closed. After that time, no further discussion from the floor will be held. The Town Council will consider the evidence and either approve, disapprove, or continue the item to a subsequent meeting date.

1. (a) Resolution of the Town Council of the Town of Woodside Adopting an Addendum to the Jackling Estate Final Environmental Impact Report (State Clearinghouse No. 2004012124) certified by the Town Council on December 14, 2004 by Resolution No. 2004-6487 (CEQA Guidelines Section 15090); and

(b) Resolution of the Town Council of the Town of Woodside Approving a Demolition Permit, Subject to Conditions, for the Demolition of the Jackling Estate; Approving the Jackling Estate Demolition Mitigation Monitoring and Reporting Program; and Adopting an Associated Statement of Findings Under CEQA and Statement of Overriding Considerations.

REPORTS

2. Mayor and Councilmember Communications.

COMMUNICATIONS

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE TOWN CLERK AT (650) 851-6790. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. PLEASE NOTE THAT PURSUANT TO THE STATE OF CALIFORNIA'S OPEN MEETING RULES, THIS MEETING IS BEING AUDIO TAPED. ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE TOWN COUNCIL REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE ADMINISTRATION COUNTER AT TOWN HALL LOCATED AT 2955 WOODSIDE ROAD DURING NORMAL BUSINESS HOURS.